### "Three Entries" of Socialist Thought with Chinese Characteristics in the New Era on the Basis of "Three Accordances"

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Abstract: The thought of socialism with Chinese characteristics in the new era is a scientific system with rich content and strict logic. It is a manifesto and an unfolding map of the strategy for a strong country. Actively promoting the "three entries" of the thought of socialism with Chinese characteristics in the new era is the key link to forge the soul and educate people with the new thought. The "three in" process cannot be rigidly applied, we must follow the "three accordances" principle of "Change according to events, advance according to the time, and update according to the situation". "Change according to events" requires the rich connotation of socialist thought with Chinese characteristics in the new era in the "narrative"; "advance according to the time" requires finding the coordinates of the era of socialist thought with Chinese characteristics in the development of the "era"; "update according to the situation" means understanding the goal pursuit of socialist thought with Chinese characteristics in the new era in the new era in the situation" means understanding the goal pursuit of socialist thought with Chinese characteristics in the new era in the new era in the "general situation".

#### **1. Introduction**

Socialist Thought with Chinese Characteristics in the New Era is contemporary Chinese Marxism, 21st century Marxism. It is the essence of Chinese culture and the Chinese spirit of the times. Young college students are the reserve force for the great cause of building socialism with Chinese characteristics. To actively promote the idea of socialism with Chinese characteristics in the new era into the teaching materials, into the classroom and into the mind (hereinafter referred to as the "three entries"), and to cultivate people with new ideas, is an effective way to cultivate useful talents who sincerely support the leadership of the CPC, sincerely identify with the socialist system with Chinese characteristics, and wholeheartedly devote themselves to the cause of socialism with Chinese characteristics. In the National Conference on Ideological and Political Work in Colleges and Universities, General Secretary Xi pointed out at a high level that "to do a good job of ideological and political work in colleges and universities, it is necessary to Change according to events, advance according to the time, and update according to the situation" [1]. Since then, the "three accordances" principle has been widely discussed as an important methodological principle for promoting ideological and political education. In the process of promoting the "three entries" of socialist ideology with Chinese characteristics in the new era, a deep understanding and active application of the "three accordances" principle can achieve twice the result with half the effort.

## 2. "Change According to Events": The Rich Connotation of Socialist Thought with Chinese Characteristics in the New Era in "Narrative"

"Change according to events" means to explain and clarify the essence and inner connection of things according to a series of specific domestic and international "events". Socialist ideology with Chinese characteristics in the new era is very rich in connotation, and its core content has "entered the textbook", but the update of the textbook has a lag, in order to make the socialist ideology with Chinese characteristics in the new era "enter the mind", we must make efforts to make it "enter the classroom". Ideological and political theory classes are not about conveying simple concepts and truths to students. Theories are not abstract existences, but are embedded in concrete "events". Therefore, it is necessary to integrate the socialist thought of the new era with Chinese

characteristics into vivid events, so as to achieve the highest goal of "enter the mind" in a subtle way.

#### 2.1 Recounting historical stories to convince students with a sense of heavy history

History is the best textbook. Without history, theory will become a source of water without wood. History provides the basis and support for theoretical research. For example, without understanding the history of the development of Marxism, it is impossible to truly understand Marxism, let alone understand why Marxism should be taken as the guiding ideology; without understanding the history of the development of socialism, it is impossible to deeply appreciate the superiority of the socialist system, and it is impossible to firmly take the road of socialism with Chinese characteristics; without understanding the century-old history of the Communist Party of China, it is impossible to understand the major political judgment "the most essential feature of socialism with Chinese characteristics is the leadership of the CPC, and the greatest advantage of the socialist system with Chinese characteristics is the leadership of the CPC."[2]; without understanding the seven-plus decades of history since the founding of New China, it is impossible to read the present China and the future China. It is said that "whoever forgets history will be sick in his soul". Socialist ideology with Chinese characteristics in the new era comes from history. The year 2021 is the centennial of the Communist Party of China, and the century of struggle has been a magnificent journey and a fruitful development. The story of the Communist Party of China's "hundred years of prosperity" can inspire young students to firmly believe, remember the mission, dare to struggle, enhance their responsibilities, and make unremitting efforts to comprehensively build a modern socialist country in the new era.

#### 2.2 Recounting real-life stories to inspire students with the achievements of the new era

In his Syllabus on Feuerbach, Marx stated, "Philosophers simply interpret the world in different ways, and the problem is to change it. [3]" This phrase concisely expressed that the most distinctive feature of Marxism is the "practice" of changing the world. As the latest theoretical achievement of Marxism's Sinicization, socialist thought with Chinese characteristics in the new era is writing a vivid story about people's good life and national development with today's "practice" as its theme. Narrating realistic stories is an important support for the "three entries" of socialist thought with Chinese characteristics in the new era, and it is also a distinct expression of ideological and political education reflecting the times. Today, China's economy is the second largest in the world. Even though it has encountered the unprecedented test of the new pneumonia epidemic, it can still deliver a proud answer sheet of positive GDP growth. China's scientific and technological power has been greatly enhanced, and the Five-hundred-meter Aperture Spherical radio Telescope has impressed the world with its large diameter and high sensitivity. The Beidou satellite navigation system has lit up the vast sky, the manned submersible "Kampf" has successfully sat at a depth of 10,000 meters. The "Chang'e 5" has landed on the back of the moon for the first time and returned to Earth successfully. The "One Belt, One Road" and the concept of building a community of human destiny are gaining more and more recognition and support ..... Students are the first-hand experience of reality. The narrative of China's reality has the most sense of presence and is most capable of arousing students' emotional resonance so that they can consciously identify with the thought of socialism with Chinese characteristics in the new era and continuously improve their own understanding, moral quality and professional ability to be pioneers and marchers at the forefront of the times.

## **3.** "Advance According to the Time": Finding the Coordinates of the Era of Socialist Thought with Chinese Characteristics in the Development of the "Era"

Hegel said that philosophy is "the age in which thought is concentrated", and Marx further developed this view as "true philosophy is the essence of the spirit of its own time" [4]. Obviously, the socialist thought of the new era, as contemporary Chinese Marxism, is the essence of the spirit of the present era. In the contemporary Chinese discourse system, the key word "new era" is indispensable to read and understand the thought of socialism with Chinese characteristics in the

new era and to promote the "three entries" of the new thought.

#### 3.1 Accurately grasp the historical orientation of the new era

The report of the 19th Party Congress clearly points out that "After long-term efforts, socialism with Chinese characteristics has entered a new era, which is the new historical orientation of China's development. [2]" This major political assertion provides the basic basis and the coordinates of the times for us to profoundly grasp the new stage and new characteristics of the development of contemporary China. The Chinese nation was once famous for its huge economic scale and high spiritual civilization. However, modern China has gradually been reduced to a semi-colonial and semi-feudal country with internal and external problems, facing an unprecedented existential crisis. Thus, achieving the great rejuvenation of the Chinese nation became the main theme of Chinese people's struggle since modern times. After the reverberating lament of the peasant revolution, the futile efforts of the foreign bureaucrats in whitewashing and framing, the bankruptcy of the systemic innovation of the reformists, and the bloody struggle and defeat of the revolutionaries, the Communist Party of China was born in 1921. Under the leadership of generations of outstanding Chinese Communists, the Chinese nation wrote the trilogy of the era of standing up, getting rich and getting strong. General Secretary Xi has clearly put forward "three unprecedentedly" with regard to the new historical orientation of China's development, that is, "we are closer than ever to the center of the world stage unprecedentedly, closer than ever to the goal of achieving the great rejuvenation of the Chinese nation unprecedentedly, and have the ability and confidence to achieve this goal unprecedentedly. Socialist ideology with Chinese characteristics in the new era is the theoretical support and spiritual power for the Chinese nation to 'strengthen up'." Therefore, it is necessary to explain to students the basis, connotation and goal of entering the new era in terms of development stage, main social contradiction, goal of struggle and international status, so that students can find the coordinates of the new era of socialism with Chinese characteristics in the development of the "era". They should not only see the historical opportunities offered by the new era, but also the great challenges they will face in the future; they should not only see the historic achievements made in the long-term development, but also realize that they are "born in a prosperous era and shouldered with heavy responsibilities".

### **3.2** Deeply understand the dialectical relationship between "change" and "no change" and adhere to the system concept

Dialectical materialism believes that things are in constant movement and development, "change" is absolute and unconditional, "no change" is relative and conditional. Only by deeply understanding the dialectical relationship between "change" and "no change" in the process of development of things, and by adhering to the system concept, can we understand things completely and accurately. General Secretary Xi pointed out in the Fifth Plenary Session of the 19th Party Congress: "Since the 18th Party Congress, the Party Central Committee has insisted on systematic planning and coordinated advancement of the Party and country's undertakings, formed a series of new layouts and new strategies according to new practical needs, and led the entire Party and the people of all nationalities to make historic achievements. In this process, "the systemic concept is a fundamental idea and working method. [5]" General Secretary Xi has always focused on the systemic concept. From the "five-in-one" general layout of the socialist cause with Chinese characteristics to the "four comprehensive" strategic layout, from the two major events of development and security to the two major domestic and international situations, it can be seen that the methodology of socialism with Chinese characteristics in the new era is to analyze the law of movement of things, grasp the direction of progress of things and plan solutions to problems based on the overall vision. The "three entries" of socialist thought with Chinese characteristics in the new era are not only entering theoretical content into the textbook, into the classroom, into the mind. It is important to see what kind of nurturing effect has been achieved after the "three entries", and whether the students have constructed a set of methodology to think about problems and solving them in the process of learning the theory. To promote the "three entries" of socialist thought with Chinese characteristics in the new era, we must guide students to see problems from a

comprehensive, systematic and developmental point of view.

### 4. "Update According to the Situation": Understanding the Goal Pursuit of Socialist Thought with Chinese Characteristics in the New Era in the "General Situation"

"Update according to the situation", here the "situation" refers to the foothold of the analysis of the problem. To promote the "three entries" of socialist thought with Chinese characteristics in the new era, we must be good at analyzing and grasping the major trends of domestic and international development, so as to keep abreast of the times, examine the situation and make use of the momentum. Keeping up with the times is an important code of Marxism that still shines with the light of truth after two centuries, and being new because of the situation is the contemporary embodiment of Marxism's theoretical quality of keeping up with the times.

### 4.1 From a domestic perspective, the construction of socialism with Chinese characteristics needs to update according to the situation

Since the 18th Party Congress, the cause of socialism with Chinese characteristics has made all-round development achievements. In terms of economic construction, in the face of the dual challenges of upgrading China's industrial structure and blocking the global trade chain, it is pointed out that the Communist Party of China should accelerate the construction of a new development pattern with a large domestic cycle as the main body and dual domestic and international cycles promoting each other. In terms of political construction, the Communist Party of China has steadfastly followed the path of political development of socialism with Chinese characteristics, made efforts to improve the national governance system and governance capacity, and further manifested the advantages of the socialist system with Chinese characteristics. In cultural construction, it is stressed that without the prosperous development of socialist culture, there will be no socialist modernization. Without the prosperity of culture, there will be no great rejuvenation of the Chinese nation. It can be seen that the cultural field is the most important field that needs to " update according to the situation", to give full play to the pioneering role of culture in the changing times and social changes, to continuously improve our cultural soft power, to tell the Chinese cultural story with the vivid practice that is happening, and to spread the Chinese cultural voice. In social development, the Party focuses on ensuring and improving people's wellbeing, has achieved notable results in targeted poverty alleviation, and achieved decisive success in building a moderately prosperous society in all respects. With an eye to the future, the Fifth Plenary Session of the 19th CPC Central Committee outlined the blueprint for building a modern socialist country on the new journey. In the construction of ecological civilization, the Party adheres to the concept of harmonious coexistence of man and nature. In the construction of the party, the political leadership and political security of the party to give full play to strict governance, the party's self-purification, self-improvement, self-renovation, self-improvement capacity has been significantly enhanced, the party management is lax and soft situation has been fundamentally reversed, the fight against corruption has achieved overwhelming victory and comprehensive consolidation, the party in the revolutionary forging stronger. On the centennial of the founding of the Communist Party of China, the Party Central Committee once again called on all party comrades to learn history to understand Neo-Confucianism, to learn history to increase confidence, to learn history to honor virtue, to learn history to act, to open a new journey to fully open a modern socialist country in a vigorous attitude. These are the vivid embodiment of the "updated socialist thought with Chinese characteristics according to the situation in the new era". Teachers should guide students to grasp the vivid content and essence of the socialist thought with Chinese characteristics in the new era in the development of the situation.

# 4.2 From an international perspective, solving the "world's question" requires to "update according to the situation"

Marx and Engels have pointed out that "the more completely the primitive closedness of peoples is eliminated by the increasingly perfected mode of production, by intercourse, and by the division of labor between the different peoples that naturally results from interaction, the more history becomes world history. [6]" Today's history and reality have never before confirmed the predictions of Marx and Engels. In today's world, the wave of economic globalization is rolling forward, the degree of social informatization is deepening as never before, and the worldliness of human interaction is more extensive and deeper than ever before in history. While political contacts, economic and trade ties and cultural exchanges are getting closer, we also see deep-rooted contradictions in global development, the rise of unilateralism and protectionism, famine and epidemics, the frequent occurrence of local wars, the intertwining of various traditional and non-traditional security threats, and the unprecedented peace deficit, development deficit and governance deficit facing humanity. Facing the future, is open cooperation to obtain a broader space for development, or closed confrontation back to the self-imposed isolation, is the world's countries face the real challenges must answer the question.

In view of the many common challenges faced by mankind, the Party Central Committee, based on the grand picture of common development of mankind and the overall situation of the strategy for the great rejuvenation of the Chinese nation and the unprecedented changes in the world, has been pushing forward the construction of the "Belt and Road" for the benefit of the Chinese people and people along the route. The Party actively advocates the concept of community of human destiny, insists on justice and reasonableness to crack the governance deficit; insists on mutual consultation and mutual measurement to crack the trust deficit; insists on sharing the same boat to crack the peace deficit; insists on mutual benefit and win-win to crack the development deficit. In terms of maintaining world peace and stability, defusing and preventing major risks, responding to the global COVID-19 epidemic and promoting global environmental governance, the "China plan" has won the recognition and support of the overwhelming majority of countries and people in the world. The Thought on Socialism with Chinese Characteristics in the New Era has prescribed several remedies to solve the "world's question". The idea is to let young students understand the Chinese significance and world value of socialist thought with Chinese characteristics in the new era based on the "two major situations", and accurately grasp the logical connection between achieving the great rejuvenation of the Chinese nation and building a community of human destiny.

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